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name of the peoples
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Gildas calls Saxones.

Anglo-Saxon is a term that was rarely used by

Anglo-Saxons

themselves. It is likely they identified as ængli,

Seaxe or, more

probably, a local or tribal name such as

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Gewisse, Westseaxe, or

Norþanhymbre.

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teacheth us to conclude
that there is a First
Being, and must be a
First Cause and Mover,
(whom we call God,)"
that it is he who hath
made us, and not we

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Commentaries," and that "we are his people, and the sheep of his pasture," will also oblige us "to enter into his gates with thanksgiving, and into his courts with ...

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Gaul and Britain. Learn
more about Saxons in
this article.

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The Saxons were a
group of early Germanic
peoples whose name
was given in the early
Middle Ages to a large

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country near the North Sea coast of what is now Germany. In the late Roman Empire, the name was used to refer to Germanic coastal raiders, and also as a word something like the later "Viking". Their origins appear to be mainly somewhere in or near the above-mentioned German North Sea coast where

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they are found later, in
Carolingian times. In
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earth's history before
Daniel's final or
seventieth week of
seven biblical years and
then Christ's millennial
Sabbath. Each thousand
year period roughly
corresponds with a day
of creation. At the end
of the sixth millennial
day--i.e. the last 250
years--man came forth
as represented by the
Anglo-Saxon nations

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who are the descendants of the two sons of Joseph, who had God's birthright blessings, which would be enormous. Jacob prophesied that his younger grandson would become a multitude of nations, followed by the older grandson becoming a great nation. During this time, Britain became

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Great, producing
Canada, Australia, and
New Zealand. Britain
had a vibrant Christian
population beginning in
the late 1780s, and
America's beginnings
were clearly Christian.
No two nations have
ever been blessed so
much. When evolution
finally supplanted the
God of the Bible,
Britain lost her Empire.

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God then raised up
America until she, too,
followed Britain's
downward path.

According to the Bible,
the Anglo-Saxons must
return to Israel. Hence,
the standard of living in
both America and
Britain must soon
rapidly decline, and, at
the same time, Israel
must become a much
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Luther, Calvin, and
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the churchs struggles
with such heresies as
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