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The Lilin Society exists as an esoteric order which teaches Satanic Gnosticism. It exist with the aim to evolve the spirit of mankind into a new specie. It stands in opposition against causal abstractions such as government, religion and education. As Satanists we should walk the sinister path. We should personify our dark lord through sorcery as well as actions. This book contains some of the teachings of the Lilin Society. Offering its philosophy as well as its rituals, this book will give you a deeper understanding as to how and why sorcery works. It will help you understand how it can be used to evolve the spirit and break the shackles of cosmic bondage, thus bringing an end to all creation

This classic of esoterica, written by the field's foremost scholar, employs colorful, little-known anecdotes and historical accounts to explore witchcraft, sorcery, necromancy, damnation, Satanism, and every variety of magic.

This book traces the origins of Halloween and gives the true meaning behind this celebration of 'fun and games.' The material in this book is explicit.

The legendary Red Book of Appin has been spoken of for centuries. Variously theorized as a medical handbook for livestock or a manuscript on devil worship, it is presented here in its true form for the first time. The content ranges from the quite possibly French cycle-influenced, to the folkish, to the Orthodox, and ruminates on the philosophy of warfare as well as the healing arts and the then-prevalent problem of invading islamists.

The Church of Satan was founded by Anton LaVey on April 30, 1966. In his hands, Satan became a provocative symbol for indulgence, vital existence, natural wisdom and the human being's true animal nature. At present, religious Satanism exists primarily as a decentralized subculture with a strong internet presence within a larger Satanic milieu in Western culture. Though most are inspired by LaVey, the majority of contemporary Satanists are not members of the Church of Satan. The various expressions of modern Satanism all navigate in today's detraditionalized religious market through the creative appropriation of popular culture, philosophy, literature and religion. The concrete solutions are varied; but they all understand the power of transgression allying oneself with a most powerful symbol of resistance, namely Satan. Thus, contemporary religious Satanism could be understood as a complex negotiation of atheism, secularism, esotericism and self: A "self-religion" in the modern age. Despite the fascinating nature of religious Satanism, it has attracted little scholarship until relatively recently. This book brings together a group of international scholars to produce the first serious book-length study of religious Satanism, presenting a collection that will have wide appeal to specialists and non-specialists alike. The first part contains broader studies of influential groups and important aspects of the Satanic milieu, especially regarding historical developments, the construction of tradition and issues of legitimacy. The second part narrows the view to regional variations, especially with studies on Northern and Eastern Europe. The third part consists of primary documents selected for their representational and informational value.

"Violent, erotic, blasphemous, and extreme." -Fear Zone "Without apologies, White tears through your emotions, from sympathy to hate, humor to shock..." -Horror Web From a world-ending orgy to home liposuction. From the hidden desires of politicians to a woman with a fetish for lions. This is a place where necrophilia, self-mutilation, and murder are all roads to love. Like Porno for Psychos collects the most extreme erotic horror from the celebrated hardcore horror master. Wrath James White is your guide through sex, death, and the darkest desires of the heart.

Gnostics have always sought to "know" rather than to accept dogma and doctrine, often to their peril. This inquiry into Gnosticism examines the character, history, and beliefs of a brave and vigorous spiritual quest that originated in the ancient Near East and continues into the present day. Lawrence Durrell writes, "This is a strange and original essay, more a work of literature than of scholarship, though its documentation is impeccable. It is as convincing a reconstruction of the way the Gnostics lived and thought as D.H. Lawrence's intuitive recreation of the vanished Etruscans."

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