

John 1 12 Reformation Commentary On Scripture

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Overview: John Ch. 1-12

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~~The Most Misunderstood Parable (Luke 10:30-37) In The Beginning Was The Word - John Piper [John 1:1-3] In the Beginning Was the Word - John Piper 48 Galatians 1-2 - Pastor Chuck Smith - C2000 Series [John 1:1-18 Explained \(Pt 1\) In the beginning was the word?? - Anthony Buzzard /u0026 J. Dan Gill- Why Was This Child Born Blind?](#) by John Piper I was Blind but Now I See - John 9:1-41 [how I read the Bible](#) David Pawson - [Letters of John \[1\] - Unlocking the Bible](#) Expository Thoughts on the Gospel of John (Part I) | J C Ryle | Christian Audiobook Video [The Parable of the Murdered Son \(Mark 12:1-12\) - John 1:12-13 One Savior, Five Reactions \(John 12:1-11\) - What I Have Been Reading](#)Gospel of John /u0026 Election Day~~

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~~Reformation commentators ruminated on the meaning and implications of such claims for shedding light on doctrines like the Trinity, the divinity of Christ and his incarnation, but also for grasping the saving benefits of Christ's work in justification (for those " who believed in his name ") and new birth (those born of God as his children, 1:12-13).~~

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~~John 1:12 "But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name," It is clear that belief comes first, THEN they receive the right to become children of God. He gave the right to become children of God to those who believe.~~

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~~The right to become children of God is reserved for the future, when freed from every impurity, the life of God, his holiness and love, shall have become completely manifest in us. [22] But, of course, John was speaking here of the right, or power; that men enjoy now, the privilege of being children of God now.~~

~~[John 1:12 - But as many as received...Verse-by-Verse...](#)~~

~~John 1:12-13. But as many as received him — As the true Messiah, and according to the various offices and characters which he sustains: learning of him, as a teacher, the infinitely important lessons of his grace; relying on him with penitent and believing hearts, as a mediator, that is, on his sacrifice and intercession, for acceptance with God; applying to him, in faith and prayer, as a ...~~

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~~John 1:12. But as many as received him This is explained, in the latter part of the text, by believing in his name; for faith is a receiving him as the word, and Son of God, as the Messiah, Saviour, and Redeemer; a receiving grace out of his fulness, and every blessing from him, as a justifying righteousness, pardon of sin, and an inheritance among them that are sanctified; for though the ...~~

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~~CHAPTER 1. John 1:1-14.THE WORD MADE FLESH. 1. In the beginning--of all time and created existence, for this Word gave it being (John 1:3 John 1:10); therefore, "before the world was" (John 17:5 John 17:24); or, from all eternity. was the Word--He who is to God what man's word is to himself, the manifestation or expression of himself to those without him. now for ever consecrated title of ...~~

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