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According to federal prosecutors, Iranian intelligence official Alireza Shahvaroghi Farahani and three other foreign intelligence assets conspired to kidnap Iranian American author and

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journalist ...

Iranian Operatives Plotted To Kidnap Brooklyn Journalist

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A New York federal court unsealed an indictment Tuesday charging four Iranian nationals with conspiracies related to kidnapping, sanctions violations, bank and wire fraud, and money laundering. A ...

Iranian Intelligence Officials Indicted in Plot to Kidnap Journalist in New York

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The BA 747 was destroyed by US fighter planes at the request of the British. Was this to hide

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the embarrassment of an 'own goal' or was it to cover up something else?

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Proponents of welcoming robots into the moral circle have presented various approaches to moral patiency under which determining the moral status of robots seems possible. However, even if we ...

Whether to Save a Robot or a Human: On the Ethical and Legal Limits of Protections for Robots

In his tiny corner of a seemingly endless expanse of workspace, the artificial-intelligence research scientist Alexis Conneau tapped his keyboard for a few seconds and then, suddenly, there everything ...

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Meet the scientist teaching AI to police human speech

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Feds charge 4 in Manhattan with plotting to kidnap a US journalist and human rights activist, 4 others

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Human API Launches Health Intelligence Platform to Modernize Life Insurance Underwriting and Customer Experience

Federal prosecutors in New York have charged an Iranian intelligence officer and three members of an Iranian intelligence network with plotting to lure a U.S. journalist and human

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rights activist from ...

FBI: Iranian intelligence operatives plotted to kidnap U.S. journalist

Nevertheless, if robots are doing “ human jobs ” , then what are we going ... such as the artificial intelligence (AI) programs that help doctors to diagnose cancers. Up until now, the ...

The machines are on the march: how to invest in artificial intelligence

Insurance companies can now move beyond simply accessing EHR data to leveraging health intelligence to expedite underwriting, increase placement rates, and improve customer experience. Human API ...

Free to be Human shows how the 'filter' system described by Noam Chomsky and Edward Herman distorts our understanding of many personal, ethical and spiritual issues, ensuring that we remain passive, conformist, confused and uninformed and willing to accept the irrational values of corporate consumerism.

Is global democracy possible? The most prominent institutional manifestations of this concept-the UN, WTO, IMF and World Bank-have been skewered as cloistered anti-democratic institutions by anti-globalization activists. Meanwhile, proponents of

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globalization advocate reforming these institutions to make them more transparent. Michael Goodhart argues that both views fail to recognize the complex link between modern democracy and the sovereign state and the degree to which globalization challenges the modern conceptualization of democracy. Original and historically informed, *Democracy as Human Rights* provides a carefully argued theory of democracy in which traditional representative government is supported by global institutions designed to guarantee fundamental human rights.

Contributions to a conference held in Zurich in 2006.

Smith takes an in-depth look at the question of free will through the prism of different disciplines in the late nineteenth and early twentieth centuries.

Worsley argues that it is rational to believe in a realist, loving God in the face of evil. Beginning with a critique of Alvin Plantinga, he shows that human freedom is highly complex, and so depends upon complex structures in nature. These are both necessary for freedom but also sufficient for natural evil. He offers close analysis of the evolution of the human brain. The book develops a parallel argument that human evil stems from the evolution of personality.

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"Collection of essays on the metaphysical underpinnings of intellectual and individual freedom within a civic-political order or cultural milieu"--Provided by publisher.

This volume seeks to propose a reinvention of freedom under contemporary conditions of globalization, cross-border mobility, and neo-liberal dominance. There are currently two predominant myths circulating about freedom. The first is that in a global age growing numbers of citizens are less concerned with freedom than they are with security. Secondly, there is the presumption that freedom only refers to market freedom and consumerism, implying that the ideas of choice and consumption are interchangeable with ideas of freedom. Stevenson argues that while these arguments are significant, they are deeply misleading. More 'authentic' ideas of freedom such as self-realisation, participating in politics and seeking a meaningful life of self-reflection have not been entirely displaced but have instead become reinvented in our global times. The cries of freedom can still be heard in a multitude of places from the Arab Spring to the Occupy Movement and from the protests against European austerity to the current popularity of human rights. Stevenson also argues that the idea of freedom has become increasingly mobile in our interconnected and transnational society. The spaces and places of civil society are more complex in this global age, pushing ideas of freedom far beyond the usual arena of national politics. This volume brings together a diverse range of cultural interpretations in respect of freedom related to the idea of the commons, cosmopolitanism, contemporary documentary cinema

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and the history of jazz music. Exploring the ways in which notions of freedom are being re-made within the context of the present, and looking more precisely at the current threats to freedom, it will be of interest to students and scholars of globalization, human rights and cultural sociology.

In this study I will present the intellectual development of Schelling, Holderlin and Hegel during their formative years. Because of their similar social origins, the early thought of these young Swabians, during the 1790's, should be treated as a unit. Their experience as roommates at the Stift in Tiibingen and their close intellectual fellowship throughout the nineties made each extremely responsive to the others ideas. As members of the political elite in Wirttemberg, their intellectual assumptions were profoundly affected by the crisis of Wirttemberg and German political society and by the events of the French Revolution in a way explicable only in the light of their Swabian heritage. So, for example, seen in the context of HOlderlin's and Schelling's thinking, the genesis of Hegel's earliest mature philosophical assumptions appears to be not so much an event in the history of philosophy as a specific solution to the problems raised by the crisis of his society. The crucial role of Holderlin in the history of German Idealism should also become apparent as a result of this study. For reasons developed in the following, Holderlin's thinking bridged the gap not only between Kantianism and the new philosophy, which was to come to fruition in Hegel's mature thought, but also between the republican and the nationalist phase in the history of German political thought.

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